

Docket No. 2026-4149US4 Express Mail Label No. EJ604726585US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

UTILITY APPLICATION AND FEE TRANSMITTAL (1.53(b))

Box Pa	atent Application ngton, D.C. 20231	2 II 8892F			
Sir:		ice			
Transn	Transmitted herewith for filing is the patent application of				
	amed Inventor lication Identifier: Stracke, M. et al.	•			
For:	AUTOTAXIN: MOTILITY STIMULATING PROTEIN USEFUL IN CANCER DIAGNOSIS AND THERAPY				
Enclosed are					
[X] 47 page(s) of specification, 1 page(s) of Abstract, 3 page(s) of claims (as originally filed in the parent application)					
[X] 19 sheets of drawing (Figs and) [] formal [x] informal (as originally filed in the parent application)					
[X] 4 page(s) of Declaration and Power of Attorney					
	[] Unsigned [] Newly Executed [x] Copy from prior application				
	[] Deletion of inventors including Signed Statement under 37 C.F.R. § 1.63(d)(2)				
[]_	_ page(s) of Revocation of Power of Attorney and New Power of Attorney				
[X]	Please direct all correspondence and all telephone calls in this matter to: William S. Feiler (Reg. 26,728) Morgan & Finnegan, LLP 345 Park Avenue New York, NY 10154 (212) 758-4800				
(x)	Incorporation by Reference: The entire disclosure of the prior application, from which a copy of the combined declaration and power of attorney is supplied herein, is considered as being part of the disclosure of the accompanying application and is incorporated herein by reference.	:			
[]	Microfiche Computer Program (Appendix)				

[X]	46 page(s) of Sequence Listing			
	[x]	computer readable disk containing Sequence Listing		
	[x]	Statement under 37 C.F.R. § 1.821(f) that computer and paper copies of the Sequence Listing are the same		
[]	Certified copy of Priority Document(s)			
	[]	English translation documents		
[X]	Information Disclosure Statement			
	[]	Copy of cited references		
[X]	Preliminary Amendment			
[X]	Return receipt postcard (MPEP 503)			
[X]	Assign	ment Papers (assignment cover sheet and assignment documents)		
	[]	A check in the amount of \$40.00 for recording the Assignment.		
	[x]	Assignment papers as filed in application Serial No. <u>08/346,455</u> , recorded on Reel 7324, Frame 0799 on February 10, 1995.		
	[]	Certification of chain of title pursuant to 37 C.F.R. § 3.73(b).		
[X]	This is serial n	a [X] continuation [] divisional [] continuation-in-part (C-I-P) of prior application to 0.8/977,221, herein incorporated by reference.		
	[x] Cancel in this application original claims 1-19 of the parent application before calculating the filing fee. (At least one original independent claim must be retained for filing purposes.)			
	[x] A Preliminary Amendment is enclosed. (Claims added by this Amendment have been properly numbered consecutively beginning with the number following the highest numbered original claim in the prior application.			
[X]	The status of the parent application is as follows:			
	[]	A Petition For Extension of Time and a Fee therefor has been or is being filed in the parent application to extend the term for action in the parent application until		
	[]	A copy of the Petition for Extension of Time in the co-pending parent application is attached.		
	[x]	No Petition For Extension of Time and Fee therefor are necessary in the co-pending parent application.		
[]	Please abandon the parent application at a time while the parent application is pending or at a time when the petition for extension of time in that application is granted and while this application is pending has been granted a filing date, so as to make this application co-pending.			
	[]	Transfer the drawing(s) from the parent application to this application.		